



Return Address: Watercolor Society of Alabama  
 1571 Country Rd 414  
 Town Creek, AL. 35672

Jaceena F. Shepard  
 WSA Exhibition Co-Chairman  
 Phone: 256 810-9240  
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**ENTRY DEADLINE RECEIPT: January 18, 2017 Please print your personal and painting information below exactly as you would like it to be listed in the Exhibition and in the WSA Catalogue.**

**2017 WSA ENTRY FORM**

Artist Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

#A TITLE \_\_\_\_\_

Image Size (HxW) \_\_\_\_\_ Framed Size (HxW) \_\_\_\_\_

Price if For Sale: \$ \_\_\_\_\_ Value if Not For Sale: \$ \_\_\_\_\_ Mo/Year Painted \_\_\_\_\_

#B TITLE \_\_\_\_\_

Image Size (HxW) \_\_\_\_\_ Framed Size (HxW) \_\_\_\_\_

Price if For Sale: \$ \_\_\_\_\_ Value if Not For Sale: \$ \_\_\_\_\_ Mo/Year Painted \_\_\_\_\_

#C TITLE \_\_\_\_\_

Image Size (HxW) \_\_\_\_\_ Framed Size (HxW) \_\_\_\_\_

Price if For Sale: \$ \_\_\_\_\_ Value if Not For Sale: \$ \_\_\_\_\_ Mo/Year Painted \_\_\_\_\_

AGREEMENT: Submission of this image of the painting, if accepted by the Juror of Selection, shall constitute an Agreement on the part of the artist to comply with the conditions set forth in this Prospectus, including the following:

1. I hereby release and discharge the officers of the Watercolor Society of Alabama (WSA), its representatives, and the Exhibition Venue from any and all claims occasioned by damage or loss of said image or painting while in the possession of WSA/Exhibition Venue.
2. No work accepted may be withdrawn prior to the close of the exhibition.
3. Permission to reproduce the painting for educational or publicity purposes is granted to WSA/Venue.
4. I realize if my work is selected and I withdraw, or it does not meet eligibility requirements set forth in the prospectus including that it has not been exhibited in another WSA show, I will be disqualified immediately. Awards or letters will be rescinded, and I will not be allowed to enter WSA exhibitions for two years.

\_\_\_\_\_  
 Artist Signature Date

IF YOU HAVE QUESTIONS ABOUT THE PROSPECTUS REQUIREMENTS, PLEASE CONTACT:  
 JACEENA SHEPARD AT: [jaeshep@aol.com](mailto:jaeshep@aol.com) or SHIRLEY TUCKER AT: [sjtuck41@att.net](mailto:sjtuck41@att.net)